TRACT NO. 6548

BEING A SUBDIVISION OF A PORTION OF LOTS 7, 8, 9 & 10, BLOCK 75, RANCHO SAN BERNARDINO, RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

NESTE & BRUDIN JULY, 1962 CIVIL ENGINEERS

BOARD OF SUPERVISIORS' CERTIFICATE

I hereby certify that a bond in the sum of $4,000.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or Local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer, giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated Aug 20, 1962 V. DENNIS WARDLE, County Clerk and Ex-Officio Clerk of the Board of Supervisors.

by Rod J. Harman, Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal, or Local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be $3,000.00.

Dated Aug 20, 1962 JOCELYN M. COX, County Auditor, County of San Bernardino, California.

by [illegible], Deputy

CITY COUNCIL'S CERTIFICATE

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted on the 15th day of August, 1962, approved the annexed map, accepted as public all streets and easements for sanitary sewers and drainage purposes, and the dedication of access rights to Waterman Avenue shown on said map within said subdivision.

Dated August 14, 1962 JACK T. FELTON, City Clerk, City of San Bernardino, California.

City Clerk City Deputy

I hereby approve the foregoing resolution.

Konrad Emmerich
Mayor, City of San Bernardino, California.

STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Dated Aug 15, 1962. John R. Lenter
Superintendent of Streets, City of San Bernardino, California.

GENERAL NOTES

1. Set 2"x2" redwood stakes painted and tagged R.C.E. 8613 at all lot corners unless otherwise noted.
2. —○— Indicates 1" Iron Pipe set unless otherwise noted.
3. —●— Indicates monuments found as noted.
4. Basis of Bearings taken from the ℄ of Waterman Avenue per Record of Survey, R.S. 16/52-53, being N 0°05'10"E.
5. P.U.E. Indicates Public Utility Easement.
6. ○ Indicates monument tied out.
7. This tract has 57 lots.

ENGINEER'S CERTIFICATE

We, Norman A. Neste and John Brudin, a partnership, hereby certify that we are Registered Civil Engineers of the State of California, and that this map consisting of 2 sheets, is a true and complete representation of a survey made under our supervision in June, 1962, and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions on or before Aug 15, 1963 196_ in compliance with Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated 8-2, 1962. Norman A. Neste
Norman A. Neste Registered Civil Engineer No. 8613

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares and easements for sanitary sewers and drainage purposes shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as P.U.E. and further, by the recordation of this map we hereby dedicate to the City of San Bernardino all rights of vehicular egress to or egress from Lots 44 and 45 over and across the westerly line of said Lots abutting Waterman Avenue.

WATERMAN AVENUE DEVELOPMENT COMPANY
A CALIFORNIA CORPORATION

by Stephen P. Rehwald, President by William G. Smith, Secretary

INDEPENDENT ENCUMBRANCE SERVICE
A CORPORATION, AS TRUSTEE

by Joe Sax, Vice President by Emma C. Boulden, Assistant Secretary

CITY ENGINEER'S CERTIFICATE

Map approved this 17th day of August 1962.

Robert A. Mills
Acting City Engineer, City of San Bernardino, California.

REGISTERED PROFESSIONAL ENGINEER NORBERT G. HOLT No. 10436 CIVIL STATE OF CALIFORNIA

CORPORATION ACKNOWLEDGMENT

State of California
County of San Bernardino } S.S.

On this 7 day of August, 1962, before me Loel R. Jones, a Notary Public in and for said County and State, personally appeared Stephen P. Rehwald, known to me to be the President, and William G. Smith, known to me to be the Secretary of Waterman Avenue Development Company, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and Official Seal Loel R. Jones
Notary Public, in and for said County & State
Loel R. Jones.

My Commission Expires MAY 6, 1963.

CORPORATION ACKNOWLEDGMENT

State of California
County of San Bernardino } S.S.

On this 8 day of August, 1962, before me BEATRICE E. BAIRD a Notary Public in and for said County and State, personally appeared Joe Sax, known to me to be the Vice President, and Emma C. Boulden, known to me to be the Asst Secretary of INDEPENDENT ENCUMBRANCE SERVICE, A CORPORATION, AS TRUSTEE the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and Official Seal Beatrice E. Baird
Notary Public in and for said County and State
Beatrice E. Baird.

My Commission Expires 9-1-63

Recorded at Request of
Title Insurance
Date 8-20-62
at 3:00 P.M.
in Book 84, of
Page 39 & 40,
Records San Bernardino County
TED R. CARPENTER
County Recorder
By _____ Deputy Recorder
Fee _____